## Outstanding 4-H Project Work Award 2022-2023 Instructions

*DESCRIPTION*: This award recognizes outstanding 4-H project work by individual 4-H members who have gone beyond their 4-H club to learn and build skills. The number of awards given in each project area may vary from year to year.

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Subject areas are:

	Expressive Arts
Beef Cattle	Foods & Nutrition
Cavy	Goat
Child Care	Health & Fitness
Clothing & Textiles	Horse
Consumer Education	Natural Resources
Dairy Cattle	Needlework
Dog	Ornamental Horticulture
Environmental Awareness	Photography

Poultry Rabbit Safety Science & Technology Sheep Small Pets Swine Woodworking Vegetable Gardening

CRITERIA: The recipients of these awards are based on:

1. Member has been an outstanding participant in the specific project area. Participation is defined as spending a meaningful amount of time learning, doing, sharing, etc. in the project area.

2. Member exhibits increased involvement as number of years in project area increases.

## 3. Member must submit to the CCE office by the due date of October 13, 2023:

- ✓ Completed application on back side of this form (with club leader certification at bottom)
- ✓ This year's Project Record for this project area

*SUPPORT CATEGORIES:* Member must complete at least - **two for youth award and three for teen award** - of the following during this club year. Must relate directly to the project area and be from <u>different</u> categories:

- 1. <u>4-H Public Presentation</u> given in the project area (at spring county event or at Public Presentation Showcase at the county fair).
- 2. Participation in related <u>county level 4-H project learning event</u> (not a workshop or clinic) such as Fashion Revue, Dairy Bowl, Horse Bowl, Hippology, etc.
- 3. <u>4-H community service</u> project related to the project area. Community service means volunteering in assistance to others around you, not expecting anything in return. These activities are NOT community service: promoting 4-H, fundraising for 4-H, activities related to your 4-H project and social activities.
- 4. <u>4-H leadership activity</u> in the project area such as teaching at a clinic or as a junior leader for that project in the club.
- 5. <u>4-H exhibit</u> in the project area at the Greene County Youth Fair, Altamont Fair or Columbia County Fair.
- 6. Participation in an organized <u>clinic or workshop outside of your 4-H club to increase proficiency</u> or knowledge in the project can be outside of 4-H.
- 7. <u>Promote the 4-H program</u> through an activity involving the project area. For example, educating buyers for the livestock sale, tabling at a community event sharing from your project area, speaking about 4-H including examples from your project area, etc.

ELIGIBILITY: Youth is ages 8-12 (as of Jan. 1, 2023) and teen is ages 13-18 (as of Jan. 1, 2023).

## Application for Outstanding Project Work Award 2022-2023 circle: (Youth – ages 8-12) or (Teen – ages 13-18) 4-H Member completes this application, with leader signature at the end.

**Include your current 4-H project record with this application form.** Past project records can be included to exhibit growth in the project area. **Please use one form for each project area** of application. **Due October 13, 2023.** 

Name:		Date:	× 4
Grade in 2021-2022:	Age on Jan. 1, 2022:	Years in 4-H:	
4-H Club Name:		(	5/1×
Name of School Attending:			16 U.S.C. 707

Project area of application as listed on the back of this form:

**Confirmation of Support Categories:** Describe at least two support category activities for youth and three for teen – cannot have more than 1 from each support category:

Support Category Number	Description of what you did related to the project area of this application- not a repeat of the front description
Example: 1	Example: "How to Make a Dairy Salad" at spring public presentation event

## Leader's Statement of Recommendation:

I recommend the application of \_\_\_\_\_\_

For the Outstanding Project Work Award in the subject area of \_\_\_\_\_\_.